

# Club Health Assessment for District 6 NE through July 2012

| AVTERI        | MITIONAL                   |                 |        | Status  |  |                         | M                         | lember | ship   |                                       |   |  |           | Reports               | ;   |  | Finance            | LCIF                                       |
|---------------|----------------------------|-----------------|--------|---|--|-------------------------|---------------------------|--------|--|---------------------------------------|---|--|-----------|-----------------------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name            | Charter<br>Date |        | Number of<br>Times on Status<br>Quo within 2<br>years |  | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |        |  | Member A<br>Count 12<br>Months<br>Ago | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 |           | President<br>Rotation | No<br>Active<br>Email **                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                            |                 |        |   | If below<br>15<br>members<br>appears<br>in red |                         |                           |        | If net los<br>is greate<br>than 20%<br>appears<br>in red | er<br>%<br>s                          |   | If no repor<br>in 3<br>months<br>appears in<br>red | more than | n of<br>repeat        | officers that<br>do not have<br>an active |  |                    |  |
| Clubs         | less than two years o      | ld              |        |   |  |                         |                           |        |  |                                       |   |  |           |                       |   |  |                    |  |
| 115738        | HUDSON-KEENESBURG          | 01/06/2012      | Active |   | 25   | 0                       | 0                         | 0      | 0.00%  | 6 0                                   |   | 1  |           | 2                     |   | 0  |                    |  |
| Clubs         | more than two years        | old             |        |   |  |                         |                           |        |  |                                       |   |  |           |                       |   |  |                    |  |
| 3473          | AKRON                      | 02/16/1954      | Active |   | 52   | 0                       | 0                         | 0      | 0.00%  | 6 55                                  |   | 2  |           |                       | P,M                                       | 23   |                    |  |
| 3438          | BERTHOUD                   | 04/05/1948      | Active |   | 13   | 0                       | 0                         | 0      | 0.00%  | 6 19                                  |   | 2  |           |                       | S   | N/R  |                    |  |
| 3441          | BRIGGSDALE                 | 12/07/1954      | Active |   | 12   | 0                       | 0                         | 0      | 0.00%  | 6 12                                  |   | 4  |           |                       | Р   | 4  |                    |  |
| 38555         | BRIGHTON BREAKFAST         | 06/28/1980      | Active |   | 21   | 0                       | 0                         | 0      | 0.00%  | 6 22                                  |   | 0  |           |                       | P,T,M                                     | 2  |                    |  |
| 29081         | BRUSH                      | 04/24/1974      | Active |   | 27   | 0                       | 2                         | -2     | -6.90%   | 6 27                                  | 9   | 0  |           |                       | P,T,M                                     | 13   |                    |  |
| 84343         | CARBON VALLEY              | 10/19/2004      | Active |   | 3  | 0                       | 0                         | 0      | 0.00%  | 6 3                                   |   | 37   | 5         | None                  |   | N/A  |                    |  |
| 3443          | EATON                      | 03/31/1953      | Active |   | 18   | 0                       | 0                         | 0      | 0.00%  | <sub>6</sub> 21                       |   | 1  |           | 2                     | M   | 2  |                    |  |
| 3444          | ERIE                       | 03/12/1936      | Active |   | 7  | 0                       | 0                         | 0      | 0.00%  | 6 8                                   |   | 0  |           | 5                     | P,M                                       | N/R  |                    |  |
| 3445          | ESTES PARK                 | 10/23/1940      | Active |   | 40   | 0                       | 0                         | 0      | 0.00%  | <sub>6</sub> 41                       |   | 0  |           |                       |   | 0  |                    |  |
| 3447          | FORT COLLINS               | 05/08/1920      | Active |   | 66   | 1                       | 0                         | 1      | 1.54%  | <sub>6</sub> 74                       |   | 0  |           | 2                     | P,M                                       | 1  |                    |  |
| 3448          | FORT COLLINS POUDRE VALLEY | 03/23/1965      | Active |   | 15   | 0                       | 0                         | 0      | 0.00%  | <sub>6</sub> 18                       |   | 2  |           | 3                     | M   | 24   |                    |  |
| 3449          | FORT LUPTON                | 01/22/1953      | Active |   | 11   | 0                       | 0                         | 0      | 0.00%  | 6 12                                  |   | 1  |           |                       | Р   | 1  |                    |  |
| 3480          | FORT MORGAN                | 01/27/1922      | Active |   | 38   | 0                       | 0                         | 0      | 0.00%  | 6 40                                  |   | 1  |           |                       | P,M                                       | 37   |                    |  |
| 3452          | GILL                       | 02/21/1955      | Active |   | 31   | 0                       | 0                         | 0      | 0.00%  | 6 18                                  |   | 0  |           | 4                     | T,M                                       | 0  |                    |  |
| 3453          | GREELEY                    | 01/18/1937      | Active |   | 29   | 0                       | 1                         | -1     | -3.33%   | 6 34                                  | 0   | 0  |           |                       | Т   | N/R  |                    |  |
| 3483          | HAXTUN                     | 02/18/1954      | Active |   | 35   | 0                       | 0                         | 0      | 0.00%  | 6 39                                  |   | 3  |           |                       | P,T,M                                     | 28   |                    |  |
| 3437          | HIGHLAND L C               | 08/15/1938      | Active |   | 8  | 0                       | 0                         | 0      | 0.00%  | 6 9                                   |   | 11   | 1         | None                  |   | N/A  |                    |  |
| 3484          | HOLYOKE                    | 08/20/1942      | Active |   | 25   | 0                       | 2                         | -2     | -7.41%   | 6 35                                  | 2   | 0  |           |                       | P,M                                       | 0  |                    |  |
| 30331         | IDALIA                     | 03/11/1975      | Active |   | 22   | 0                       | 0                         | 0      | 0.00%  | 6 25                                  |   | 2  |           |                       | P,T                                       | 38   |                    |  |
| 3487          | JULESBURG                  | 05/07/1946      | Active |   | 8  | 0                       | 0                         | 0      | 0.00%  | 6 8                                   |   | 15   |           |                       | Т   | 15   |                    |  |
| 3456          | KERSEY                     | 09/15/1953      | Active |   | 14   | 0                       | 0                         | 0      | 0.00%  | 6 11                                  |   | 0  |           | 4                     | M   | 18   |                    |  |
| 3488          | KIRK                       | 04/21/1953      | Active |   | 18   | 0                       | 1                         | -1     | -5.26%   | 6 20                                  | 21  | 0  |           | 2                     | P,S,T                                     | N/R  |                    |  |
| 3459          | LA SALLE                   | 12/09/1940      | Active |   | 10   | 0                       | 0                         | 0      | 0.00%  | 6 9                                   |   | 1  |           | 8                     | Т   | N/R  |                    |  |



## Club Health Assessment for District 6 NE through July 2012

| AVTERN        | ATIONAL                          |                 | 5      | Status  |  |                         | М                         | embe  | rship  |              |   |   |           | Reports               | ;   |  | Finance            | LCIF                                       |
|---------------|----------------------------------|-----------------|--------|---|--|-------------------------|---------------------------|-------|--|--------------|---|---|-----------|-----------------------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name                  | Charter<br>Date | 1      | Number of<br>Fimes on Status<br>Quo within 2<br>years | Current<br>Member<br>Count                     | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |       | Growth%  | Count 12     | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                  |           | President<br>Rotation | No<br>Active<br>Email **                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                  |                 |        |   | If below<br>15<br>members<br>appears<br>in red |                         |                           |       | If net los<br>is greate<br>than 20%<br>appears<br>in red | er<br>%<br>S |   | If no report<br>in 3<br>months<br>appears in<br>red | more than | n of<br>repeat        | officers that<br>do not have<br>an active |  |                    |  |
| 3461          | LONGMONT COLUMBINE               | 01/07/1963      | Active |   | 20   | 0                       | 0                         | 0     | 0.00%  | <u>5</u> 23  |   | 3   |           |                       | Т   | 0  | İ                  |  |
| 33011         | LONGMONT SUNRISE                 | 11/23/1976      | Active |   | 9  | 0                       | 0                         | 0     | 0.00%  | 9            |   | 0   |           | 4                     |   | 0  |                    |  |
| 3463          | LOVELAND                         | 05/25/1920      | Active |   | 43   | 0                       | 0                         | 0     | 0.00%  | 43           |   | 1   |           |                       |   | 24   |                    |  |
| 99945         | LOVELAND SUNDOWN                 | 07/24/2007      | Active |   | 13   | 0                       | 2                         | -2    | -13.33%  | ú 14         | 2   | 0   |           |                       |   | 6  |                    |  |
| 3464          | LYONS                            | 05/31/1946      | Active |   | 23   | 0                       | 0                         | 0     | 0.00%  | 24           |   | 8   | 1         | None                  |   | N/R  |                    |  |
| 3465          | MILLIKEN JOHNSTOWN               | 06/01/1949      | Active |   | 16   | 0                       | 0                         | 0     | 0.00%  | ú 19         |   | 4   |           | 3                     | P,M                                       | 50   |                    |  |
| 31004         | MTN LIONS OF RED<br>FEATHER LAKE | 06/28/1975      | Active |   | 28   | 0                       | 0                         | 0     | 0.00%  | 25           |   | 2   |           | 3                     | Т   | 1  |                    |  |
| 59856         | NEW RAYMER PRAIRIE               | 07/16/1997      | Active |   | 14   | 0                       | 0                         | 0     | 0.00%  | 16           |   | 5   | 1         | None                  |   | N/A  |                    |  |
| 3493          | OVID                             | 01/08/1947      | Active |   | 6  | 0                       | 0                         | 0     | 0.00%  | ú 11         |   | 1   |           |                       | P,S,T,N                                   | И N/R  |                    |  |
| 3495          | PEETZ                            | 03/17/1949      | Active |   | 34   | 0                       | 0                         | 0     | 0.00%  | 36           |   | 5   |           |                       | Р   | 1  |                    |  |
| 3467          | PLATTEVILLE                      | 05/27/1949      | Active |   | 21   | 0                       | 0                         | 0     | 0.00%  | 23           |   | 0   |           |                       | М   | 0  |                    |  |
| 3468          | ROGGEN                           | 09/21/1951      | Active |   | 11   | 0                       | 0                         | 0     | 0.00%  | b 11         |   | 9   | 1         | None                  |   | N/A  | 90+ Days           |  |
| 3496          | SEDGWICK                         | 01/30/1963      | Active |   | 13   | 0                       | 0                         | 0     | 0.00%  | 13           |   | 22  |           | None                  |   | N/A  |                    |  |
| 34737         | SOUTH WELD COUNTY L C            | 12/16/1977      | Active |   | 13   | 1                       | 0                         | 1     | 8.33%  | ú 11         |   | 0   |           | 2                     | S   | 7  |                    |  |
| 3499          | STERLING                         | 06/22/1920      | Active |   | 103  | 0                       | 0                         | 0     | 0.00%  | 79           |   | 1   |           |                       |   | 0  | 90+ Days           |  |
| 3500          | STERLING HI PLAINS               | 06/21/1972      | Active |   | 10   | 0                       | 0                         | 0     | 0.00%  | 5 10         |   | 39  |           | None                  |   | N/R  |                    |  |
| 3469          | TRI TOWN                         | 12/01/1938      | Active |   | 23   | 0                       | 0                         | 0     | 0.00%  | ú 19         |   | 0   |           | 2                     | М   | 0  |                    |  |
| 88549         | WELLINGTON                       | 06/07/2005      | Active |   | 0  | 0                       | 12                        | -12 - | -100.00%   | 12           | 5   | 0   | 1         | None                  |   | 29   |                    |  |
| 3471          | WINDSOR                          | 04/07/1936      | Active |   | 31   | 0                       | 0                         | 0     | 0.00%  | 30           |   | 1   |           |                       | Р   | 1  |                    |  |
| 3503          | WOODLIN                          | 02/16/1961      | Active |   | 29   | 0                       | 0                         | 0     | 0.00%  | 31           |   | 4   |           |                       | P,M                                       | 25   |                    |  |
| 3504          | WRAY                             | 05/14/1953      | Active |   | 23   | 0                       | 0                         | 0     | 0.00%  | 22           |   | 3   |           | 2                     | T,M                                       | N/R  |                    |  |
| 3505          | YUMA                             | 12/08/1947      | Active |   | 26   | 0                       | 0                         | 0     | 0.00%  | 24           |   | 0   |           |                       | Т   | 0  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Club          | Charter Current         | Cancellation |  |
|--------------------|-------------------------|--------------|--|
| Number Name        | Date Status*            | Date         |  |
| 106641 FRONT RANGE | 09/23/2009 Cancelled(6) | 11/29/2011   |  |



## Club Health Assessment for District 6 NE through July 2012

| WIERNATION IN   |                                | Status     |                           | Membersh | nip                         |  | Reports  | Finance                      | LCIF                                       |
|---|--------------------------------|------------|---------------------------|----------|-----------------------------|--|--|------------------------------|--|
| Club Club (<br>Number Name  | Charter Curr<br>Date Stat      |            | Member Member             | YTD YTD  | wth% Months for dr          | rvice Since La<br>ropped Last Off                              | Since Months st No Since Las icer President Active Activity port Rotation Email ** Report ***      | Account                      | Donations<br>for current<br>Fiscal<br>Year |
|   |                                |            | If below<br>15<br>members | is       | et loss<br>greater<br>n 20% | in 3 more  | hen Number Notes the If no repo<br>e than of officers that in 12<br>year repeat do not have months | t                            |  |
|   |                                |            | appears<br>in red         | ар       | ppears<br>n red             | appears in appe  | ·  | n                            |  |
| POUDRE  | 3/17/1981 Can<br>3/27/2006 Can |            | 12/31/2011<br>12/29/2011  |          |                             |  |  |                              |  |
| Current YTD YTD YTD Curren Total New Cancelled Net Total Clubs Clubs Clubs Club Member Count Count Count Gain Count |                                | YTD Net Co | ount 12 Mei<br>Months Co  | •        | MMR Officer in Report in    | 6 of Clubs Number with of Clubs balance in 90+ days Status Quo | % Status Quo Number Average Clubs of Cancelled in Financial Cancelled Club Suspension Clubs Age C  | Members % Lost Cal Due to No | ncelled for<br>n-Financial                 |
| 46 0 0 0 1,057  | 2 20                           | -18 -1.67% | 1,065                     | 23 48%   | 33% 13%                     | 4% 0   | 0% 0 0   | 0                            | 0%   |

<sup>\* -</sup> Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\*-</sup> Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.



# Club Health Assessment for District 6 C through July 2012

| AVTERN        | ATIONAL                              |                 | ;      | Status  |  |                         | М                         | embe | rship  |          |   |  |           | Reports               |   |  | Finance            | LCIF                                       |
|---------------|--------------------------------------|-----------------|--------|---|--|-------------------------|---------------------------|------|--|----------|---|--|-----------|-----------------------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name                      | Charter<br>Date |        | Number of<br>Fimes on Status<br>Quo within 2<br>years |  | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |      | Growth%  | Count 12 | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 |           | President<br>Rotation | No<br>Active<br>Email **                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                      |                 |        |   | If below<br>15<br>members<br>appears<br>in red | i                       |                           |      | If net los<br>is greate<br>than 20%<br>appears<br>in red | r        |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more than | of of o               | officers that<br>do not have<br>an active |  |                    |  |
| Clubs         | less than two years old              | d               |        |   |  |                         |                           |      |  |          |   |  |           |                       |   |  |                    |  |
| 109060        | CHATFIELD  CEP ( 03/03/2012)         | 08/11/2010      | Active |   | 15   | 0                       | 0                         | 0    | 0.00%  | 21       |   | 1  |           |                       |   | 0  |                    |  |
|               | COLORADO ROCKY<br>MOUNTAIN CYBER     | 05/17/2011      | Active |   | 25   | 0                       | 0                         | 0    | 0.00%  | 24       |   | 0  |           | 3                     | М   | 0  |                    |  |
| 111532        | DENVER HIGH TECH                     | 06/30/2011      | Active |   | 26   | 0                       | 0                         | 0    | 0.00%  | 27       |   | 4  |           |                       | P,M                                       | 7  |                    |  |
| Clubs         | more than two years o                | ld              |        |   |  |                         |                           |      |  |          |   |  |           |                       |   |  |                    |  |
| 3506          | ADAMS CENTENNIAL                     | 03/03/1959      | Active |   | 14   | 0                       | 0                         | 0    | 0.00%  | 16       |   | 6  |           | 4                     |   | 1  |                    |  |
| 3507          | ARVADA                               | 03/27/1946      | Active |   | 9  | 0                       | 0                         | 0    | 0.00%  | 12       |   | 6  | 1         | None                  |   | N/A  |                    |  |
| 3508          | AURORA                               | 06/03/1949      | Active |   | 13   | 0                       | 0                         | 0    | 0.00%  | 17       |   | 0  |           |                       |   | 0  |                    |  |
| 3510          | BAILEY MOUNTAIN L C                  | 02/26/1965      | Active |   | 13   | 0                       | 0                         | 0    | 0.00%  | 28       |   | 0  |           | 2                     |   | 0  |                    |  |
| 30556         | BENNETT WATKINS                      | 04/29/1975      | Active |   | 11   | 0                       | 0                         | 0    | 0.00%  | 11       |   | 12   |           | 3                     |   | 11   |                    |  |
| 3511          | BROOMFIELD                           | 11/02/1953      | Active |   | 15   | 0                       | 0                         | 0    | 0.00%  | 13       |   | 6  | 1         | None                  |   | 32   |                    |  |
| 50004         | BROOMFIELD TRI-COUNTY                | 12/01/1989      | Active |   | 14   | 0                       | 0                         | 0    | 0.00%  | 15       |   | 6  | 1         | None                  |   | N/A  |                    |  |
| 3519          | CENTENNIAL AIRPORT CEP ( 03/03/2012) | 09/17/1964      | Active |   | 19   | 0                       | 5                         | -5   | -20.83%  | 29       | 11  | 0  |           |                       |   | 5  |                    |  |
| 46476         | COMMERCE CITY DENVER<br>THAIS FRI    | 07/24/1986      | Active |   | 15   | 0                       | 0                         | 0    | 0.00%  | 15       |   | 10   | 1         | None                  |   | N/A  |                    |  |
| 46159         | CONIFER                              | 05/09/1986      | Active |   | 9  | 0                       | 0                         | 0    | 0.00%  | 9        |   | 1  |           |                       | P,M                                       | 17   |                    |  |
| 3515          | DENVER                               | 06/26/1917      | Active |   | 162  | 0                       | 0                         | 0    | 0.00%  | 163      |   | 0  |           |                       | S,T,M                                     | N/R  |                    |  |
| 51353         | DENVER EAST                          | 02/25/1991      | Active |   | 28   | 2                       | 3                         | -1   | -3.45%   | 33       | 2   | 1  |           |                       |   | 29   |                    |  |
| 47760         | DENVER FIVE POINTS                   | 10/13/1987      | Active |   | 51   | 2                       | 2                         | 0    | 0.00%  | 57       | 7   | 0  |           |                       | М   | 20   |                    |  |
|               | <b>CEP (</b> 03/03/2012 <b>)</b>     |                 | ĺ      |   | [  |                         |                           |      |  |          |   | )  |           |                       |   |  |                    |  |
| 43598         | DENVER PARK HILL                     | 03/12/1984      | Active |   | 12   | 0                       | 1                         | -1   | -7.69%   | 13       | 4   | 0  |           |                       |   | 14   |                    |  |
| 47651         | DENVER ROCKY MT<br>KOREAN            | 07/24/1987      | Active |   | 10   | 0                       | 0                         | 0    | 0.00%  | 10       |   | 22   | 1         | None                  |   | N/A  | 90+ Days           |  |
| 3521          | DENVER WESTWOOD                      | 10/28/1941      | Active |   | 20   | 0                       | 0                         | 0    | 0.00%  | 20       |   | 15   | 1         | None                  |   | N/A  |                    |  |
| 3523          | DOUGLAS COUNTY                       | 07/26/1922      | Active |   | 9  | 2                       | 0                         | 2    | 28.57%   | 12       |   | 0  |           | 8                     | Т   | N/R  |                    |  |
| 3524          | ENGLEWOOD                            | 05/05/1926      | Active |   | 24   | 0                       | 1                         | -1   | -4.00%   | 29       | 21  | 0  |           |                       | P,M                                       | 20   |                    |  |
|               | CEP (03/03/2012)                     |                 |        |   |  |                         |                           |      |  |          |   |  |           |                       |   |  |                    |  |



## Club Health Assessment for District 6 C through July 2012

| WIERNA         | TIONAL            |                 | ;      | Status  |  |   | M                         | embe | rship  |          | _   |  |           | Reports               | }  |  | Finance            | LCIF                                       |
|----------------|-------------------|-----------------|--------|---|--|---|---------------------------|------|--|----------|---|--|-----------|-----------------------|--|--|--------------------|--|
| Club<br>Numbei | Club<br>- Name    | Charter<br>Date |        | Number of<br>Times on Status<br>Quo within 2<br>years | Current<br>Member<br>Count                     |   | YTD<br>Members<br>Dropped |      | Net 0  | Count 12 | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 |           | President<br>Rotation | No<br>Active<br>Email **                 | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|                |                   |                 |        |   | If below<br>15<br>members<br>appears<br>in red |   |                           |      | If net los<br>is greate<br>than 20%<br>appears<br>in red | r        |   | If no repor<br>in 3<br>months<br>appears in<br>red | more than | n of repeat           | officers tha<br>do not have<br>an active |  |                    |  |
| 3525           | GOLDEN            | 12/28/1942      | Active |   | 68   | 0 | 1                         | -1   | -1.45%   | 71       | 7   | 0  |           |                       |  | 1  |                    | \$-1000.00                                 |
|                | CEP ( 03/03/2012) |                 |        |   |  |   |                           |      |  |          |   | ]  |           |                       |  |  |                    |  |
| 58345          | HIGHLANDS RANCH   | 05/28/1996      |        |   | 12   | 0 | 0                         | 0    | 0.00%  | 14       |   | 1  |           |                       |  | 8  |                    |  |
| 3526           | IDAHO SPRINGS     | 10/02/1952      | Active |   | 30   | 0 | 4                         | -4   | -11.76%  | 33       | 6   | 0  |           | 2                     | P,M                                      | 0  |                    |  |
| 3527           | KIOWA             | 02/17/1947      | Active |   | 26   | 0 | 0                         | 0    | 0.00%  | 27       |   | 1  |           |                       | Т  | 1  |                    |  |
| 3457           | LAFAYETTE         | 06/21/1921      | Active |   | 42   | 0 | 0                         | 0    | 0.00%  | 47       |   | 6  |           | 2                     |  | N/R  |                    |  |
| 3532           | LITTLETON         | 05/03/1949      | Active |   | 22   | 0 | 0                         | 0    | 0.00%  | 18       |   | 0  |           |                       |  | 0  |                    |  |
| 3462           | LOUISVILLE        | 05/27/1931      | Active |   | 12   | 0 | 0                         | 0    | 0.00%  | 13       |   | 1  |           | 3                     |  | 1  |                    |  |
| 3466           | NEDERLAND         | 06/23/1948      | Active |   | 11   | 0 | 0                         | 0    | 0.00%  | 11       |   | 0  |           | 3                     | Р  | 0  |                    |  |
| 52462          | PARKER SUNRISE    | 02/03/1992      | Active |   | 11   | 0 | 0                         | 0    | 0.00%  | 11       |   | 0  |           |                       | P,M                                      | 0  |                    |  |
| 3535           | PLEASANT VIEW     | 03/22/1956      | Active |   | 16   | 0 | 0                         | 0    | 0.00%  | 16       |   | 0  |           | 2                     | Т  | 39   |                    |  |
| 3540           | THORNTON          | 08/23/1956      | Active |   | 22   | 0 | 0                         | 0    | 0.00%  | 23       |   | 0  |           | 3                     | P,M                                      | 0  |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                                      | Club<br>Name            |     |                  | harter<br>Date |       | rrent<br>atus*       |                           | Cancellatio<br>Date                 | n                                      |   |             |   |    |  |    |   |           |                |   |
|---|-------------------------|-----|------------------|----------------|-------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|----|---|-----------|----------------|---|
| 67718 DEN<br>LION                                   | IVER MILE H<br>NESS     | IGH | 04/              | 15/2003        | 3 Cai | ncelled(             | 6)                        | 06/30/2012                          |  |   |             |   |    |  |    |   |           |                |   |
| Current YTI<br>Total New<br>Clubs Club<br>Count Cou | w Cancelleo<br>os Clubs |     | Total<br>Members |                |       | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 32 (  | 0 0                     | 0   | 786              | 6              | 17    | -11                  | -1.38%                    | 858                                 | 25                                     | 59%   | 31%         | 19%                                       | 3% | 0                                      | 0% | 0 | 0         | 0              | 0%  |

<sup>\* -</sup> Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\*-</sup> Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.



# Club Health Assessment for District 6 SE through July 2012

| AVIERI        | ATIONAL                            |                 |        | Status  |  |                         | M                         | embei | rship  |         |   |  |   | Reports               |   |  | Finance            | LCIF                                       |
|---------------|------------------------------------|-----------------|--------|---|--|-------------------------|---------------------------|-------|--|---------|---|--|---|-----------------------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name                     | Charter<br>Date | 1      | Number of<br>Times on Status<br>Quo within 2<br>years |  | YTD<br>Members<br>Added | YTD<br>Members<br>Dropped |       | Net C<br>Growth%   | ount 12 | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation | No<br>Active<br>Email **                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                    |                 |        |   | If below<br>15<br>members<br>appears<br>in red |                         |                           |       | If net loss<br>is greater<br>than 20%<br>appears<br>in red |         |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more than                               | of of o               | officers that<br>do not have<br>an active |  |                    |  |
| Clubs         | less than two years old            | ı               |        |   |  |                         |                           |       |  |         |   |  |   |                       |   |  |                    |  |
| 110608        | BURLINGTON                         | 03/21/2011      | Active |   | 11   | 0                       | 0                         | 0     | 0.00%  | 15      |   | 1  |   | 2                     |   | N/R  |                    |  |
| 116720        | CUSTER COUNTY LIONS OF THE SANGRES | 05/01/2012      | Active |   | 20   | 0                       | 0                         | 0     | 0.00%  | 0       |   | 1  |   | 2                     |   | 1  |                    |  |
| 116090        | EL PASO COUNTY<br>TRI-LAKES        | 02/16/2012      | Active |   | 21   | 0                       | 0                         | 0     | 0.00%  | 0       |   | 2  |   | 2                     | T,M                                       | N/R  |                    |  |
| 109100        | MANITOU SPRINGS                    | 08/20/2010      | Active |   | 10   | 0                       | 0                         | 0     | 0.00%  | 20      |   | 1  |   |                       |   | 20   |                    |  |
| Clubs         | more than two years ol             | d               |        |   |  |                         |                           |       |  |         |   |  |   |                       |   |  |                    |  |
| 3475          | ARRIBA                             | 05/24/1947      | Active |   | 12   | 0                       | 0                         | 0     | 0.00%  | 12      |   | 2  |   | 3                     | S   | 8  |                    |  |
| 3545          | AVONDALE VINELAND                  | 03/02/1954      | Active |   | 19   | 0                       | 0                         | 0     | 0.00%  | 21      |   | 7  | 1                                       | None                  |   | N/A  |                    |  |
| 3546          | CALHAN                             | 08/21/1939      | Active |   | 39   | 0                       | 0                         | 0     | 0.00%  | 40      |   | 0  |   |                       |   | 0  |                    |  |
| 3547          | CANON CITY NOON                    | 11/22/1921      | Active |   | 56   | 0                       | 0                         | 0     | 0.00%  | 61      |   | 0  |   |                       | M   | 0  |                    |  |
| 3548          | CANON CITY ROYAL GORGE             | 04/18/1973      | Active |   | 20   | 0                       | 0                         | 0     | 0.00%  | 19      |   | 0  |   | None                  |   | 2  |                    |  |
| 37664         | CANON CITY SUNRISE                 | 11/26/1979      | Active |   | 30   | 0                       | 0                         | 0     | 0.00%  | 30      |   | 1  |   |                       |   | 61   |                    |  |
| 3549          | CHERAW                             | 03/27/1962      | Active |   | 8  | 0                       | 1                         | -1    | -11.11%  | 10      | 12  | 0  |   | 2                     | Т   | 46   |                    |  |
| 3550          | COLORADO CITY-RYE L C              | 11/07/1967      | Active |   | 30   | 0                       | 1                         | -1    | -3.23%   | 36      | 7   | 0  |   |                       | P,M                                       | 0  |                    |  |
| 3551          | COLORADO SPRINGS<br>DOWNTOWN       | 02/20/1922      | Active |   | 35   | 0                       | 0                         | 0     | 0.00%  | 34      |   | 2  |   |                       |   | 10   |                    |  |
| 3569          | COLORADO SPRINGS NOB<br>HILL       | 11/29/1951      | Active |   | 30   | 0                       | 0                         | 0     | 0.00%  | 30      |   | 1  |   |                       |   | 0  |                    |  |
| 3555          | COLORADO SPRINGS<br>SECURITY       | 01/30/1957      | Active |   | 30   | 0                       | 4                         | -4    | -11.76%  | 34      | 2   | 0  |   |                       | P,S,M                                     | 3  |                    |  |
| 37778         | COLORADO SPRS T-GAP                | 12/21/1979      | Active |   | 28   | 0                       | 0                         | 0     | 0.00%  | 32      |   | 4  |   |                       | S,T                                       | 37   |                    | \$145.13                                   |
| 97106         | COTOPAXI                           | 05/09/2006      | Active |   | 21   | 0                       | 0                         | 0     | 0.00%  | 15      |   | 1  |   |                       | M   | 1  |                    |  |
| 97927         | FALCON                             | 01/01/2007      | Active |   | 24   | 0                       | 0                         | 0     | 0.00%  | 21      |   | 1  |   | 3                     |   | 28   |                    |  |
| 3479          | FLAGLER                            | 09/13/1939      | Active |   | 15   | 0                       | 0                         | 0     | 0.00%  | 14      |   | 1  |   |                       | Т   | 10   |                    |  |
| 50918         | FLORENCE                           | 09/10/1990      | Active |   | 13   | 0                       | 0                         | 0     | 0.00%  | 20      |   | 0  |   | 3                     | P,T,M                                     | 8  |                    |  |
| 84538         | FOUNTAIN FT CARSON<br>COMMUNITY    | 12/13/2004      | Active |   | 10   | 0                       | 0                         | 0     | 0.00%  | 13      |   | 1  |   | 2                     | М   | 28   |                    |  |
| 46696         | HUGO                               | 12/01/1986      | Active |   | 13   | 0                       | 1                         | -1    | -7.14%   | 15      | 14  | 0  |   | 4                     | Т   | 0  |                    |  |
| 36295         | KARVAL                             | 12/26/1978      | Active |   | 13   | 0                       | 0                         | 0     | 0.00%  | 13      |   | 23   |   |                       | P,T,M                                     | N/R  |                    |  |



## Club Health Assessment for District 6 SE through July 2012

| VIERN         | ATIONAL                     |                 | ,                   | Status  |  |   | M                         | ember  | ship  |          |   |  |           | Reports               | i   |  | Finance            | LCIF                                       |
|---------------|-----------------------------|-----------------|---------------------|---|--|---|---------------------------|--------|---|----------|---|--|-----------|-----------------------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name             | Charter<br>Date | Current<br>Status * | Number of<br>Fimes on Status<br>Quo within 2<br>years | Current<br>Member<br>Count                     |   | YTD<br>Members<br>Dropped |        |   | Count 12 | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 |           | President<br>Rotation | No<br>Active<br>Email **                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                             |                 |                     |   | If below<br>15<br>members<br>appears<br>in red |   |                           | i<br>t | f net los<br>s greate<br>han 20%<br>appears<br>in red | r        |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more than | n of<br>repeat        | officers that<br>do not have<br>an active |  |                    |  |
| 3562          | LA JUNTA                    | 09/27/1921      | Active              |   | 16   | 0 | 0                         | 0      | 0.00%   | 15       |   | 1  |           |                       | М   | 25   |                    |  |
| 3563          | LAMAR                       | 08/02/1921      | Active              |   | 27   | 0 | 0                         | 0      | 0.00%   | 24       |   | 2  |           |                       | P,T,M                                     | 10   |                    |  |
| 3565          | LAS ANIMAS                  | 10/12/1921      | Active              |   | 15   | 0 | 1                         | -1     | -6.25%  | 19       | 4   | 0  |           |                       | P,T,M                                     | 0  |                    |  |
| 108762        | LIMON                       | 06/23/2010      | Active              |   | 22   | 0 | 0                         | 0      | 0.00%   | 22       |   | 1  |           |                       |   | 5  |                    |  |
| 3566          | MANZANOLA                   | 06/11/1946      | Active              |   | 18   | 0 | 0                         | 0      | 0.00%   | 16       |   | 3  |           |                       | P,S,T                                     | N/R  |                    |  |
| 3570          | OLNEY SPRINGS               | 12/06/1951      | Active              |   | 13   | 0 | 0                         | 0      | 0.00%   | 16       |   | 2  |           | 4                     | T,M                                       | 29   |                    |  |
| 3572          | PUEBLO CHARTER              | 06/01/1917      | Active              |   | 49   | 0 | 0                         | 0      | 0.00%   | 50       |   | 0  |           |                       |   | 0  |                    |  |
| 3576          | ROCKY FORD                  | 07/09/1920      | Active              |   | 33   | 0 | 0                         | 0      | 0.00%   | 32       |   | 2  |           |                       | P,M                                       | 27   |                    |  |
| 3579          | SPRINGFIELD                 | 10/20/1939      | Active              |   | 25   | 0 | 0                         | 0      | 0.00%   | 26       |   | 0  |           |                       | P,M                                       | N/R  |                    |  |
| 30094         | STRATTON                    | 01/13/1975      | Active              |   | 6  | 0 | 0                         | 0      | 0.00%   | 6        |   | 48   |           | 6                     | Р   | N/R  |                    |  |
| 3580          | SWINK                       | 03/06/1969      | Active              |   | 30   | 0 | 0                         | 0      | 0.00%   | 31       |   | 3  |           |                       | P,M                                       | N/R  |                    |  |
| 3581          | TRINIDAD                    | 05/01/1920      | Active              | 2   | 9  | 0 | 0                         | 0      | 0.00%   | 10       |   | 1  | 1         | None                  |   | N/A  |                    |  |
| 3583          | WILEY                       | 03/10/1952      | Active              |   | 22   | 0 | 1                         | -1     | -4.35%  | 26       | 8   | 1  |           |                       | S,T                                       | N/R  |                    |  |
| 108439        | WOODLAND PARK PIKES<br>PEAK | 05/24/2010      | Active              |   | 23   | 0 | 2                         | -2     | -8.00%  | 18       | 2   | 1  |           |                       | Р   | 0  |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                                      | Club<br>Name            |           | Charter<br>Date |      | irrent<br>atus*      |                           | Cancellatior<br>Date                | 1                                      |   |             |                      |   |  |    |   |           |                |   |
|---|-------------------------|-----------|-----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|-----------|----------------|---|
| 37026 COL   | SPR OLD CO              | DLORADO C | 05/08/1979      | Ca   | ncelled(             | 6)                        | 12/31/2011                          |  |   |             |                      |   |  |    |   |           |                |   |
| 99519 PUE   | BLO WEST                |           | 06/04/2007      | 7 Ca | ncelled(             | 6)                        | 09/30/2011                          |  |   |             |                      |   |  |    |   |           |                |   |
| Current YTI<br>Total Nev<br>Clubs Club<br>Count Cou | w Cancelled<br>os Clubs | Club Memb | al<br>pers YTD  |      | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | Officer<br>Report in | % of Clubs<br>with<br>balance<br>90+ days | Number<br>of Clubs<br>in<br>Status Quo |    |   | Cancelled | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>n Reasons |
| 37 (  | 0 0                     | 0 8       | 16 0            | 11   | -11                  | -1.33%                    | 816                                 | 22                                     | 43%   | 16%         | 5%                   | 0%  | 0                                      | 0% | 0 | 0         | 0              | 0%  |

<sup>\* -</sup> Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\*-</sup> Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.



## Club Health Assessment for District 6 W through July 2012

| WIERN         | STIONAL                 |                 |        | Status  |  |   | M                         | lembe | rship  |          |   |  |                       | Reports               |   |  | Finance            | LCIF                                       |
|---------------|-------------------------|-----------------|--------|---|--|---|---------------------------|-------|--|----------|---|--|-----------------------|-----------------------|---|--|--------------------|--|
| Club<br>Numbe | Club<br>r Name          | Charter<br>Date |        | Number of<br>Fimes on Status<br>Quo within 2<br>years | Current<br>Member<br>Count                     |   | YTD<br>Members<br>Dropped |       | Net Growth%  | Count 12 | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 |                       | President<br>Rotation | No<br>Active<br>Email **                  | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                         |                 |        |   | If below<br>15<br>members<br>appears<br>in red | ; |                           |       | If net los<br>is greate<br>than 20%<br>appears<br>in red | er<br>6  |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more that<br>one year | n of o                | officers that<br>do not have<br>an active |  |                    |  |
| Clubs         | more than two years o   | ld              |        |   |  |   |                           |       |  |          |   |  |                       |                       |   |  |                    |  |
| 3586          | BASALT                  | 05/13/1957      | Active |   | 27   | 2 | 3                         | -1    | -3.57%   | 25       | 12  | 1  |                       |                       | Р   | 0  | 90+ Days           |  |
| 3588          | BAYFIELD                | 01/29/1953      | Active |   | 32   | 1 | 1                         | 0     | 0.00%  | 34       | 16  | 0  |                       |                       | M   | 0  |                    |  |
| 3591          | CLIFTON                 | 05/01/1939      | Active |   | 15   | 0 | 0                         | 0     | 0.00%  | 15       |   | 3  |                       | 2                     | P,T                                       | 19   |                    |  |
| 3592          | COLLBRAN                | 03/24/1959      | Active |   | 20   | 0 | 0                         | 0     | 0.00%  | 20       |   | 2  |                       | 3                     | P,T,M                                     | 1  |                    |  |
| 3593          | CORTEZ                  | 06/02/1942      | Active |   | 13   | 0 | 0                         | 0     | 0.00%  | 13       |   | 0  |                       | 4                     | S,T                                       | 0  |                    |  |
| 3594          | CRAIG                   | 12/01/1922      | Active |   | 22   | 0 | 3                         | -3    | -12.00%  | 24       | 0   | 0  |                       | 2                     |   | 1  |                    |  |
| 3595          | CRAIG CEDAR MOUNTAIN    | 05/17/1960      | Active |   | 10   | 0 | 0                         | 0     | 0.00%  | 14       |   | 3  |                       | 3                     | P,T                                       | 5  |                    |  |
| 3596          | DELTA                   | 11/11/1921      | Active |   | 20   | 0 | 1                         | -1    | -4.76%   | 20       | 5   | 0  |                       |                       |   | 1  |                    |  |
| 3597          | DURANGO                 | 10/31/1928      | Active |   | 30   | 1 | 0                         | 1     | 3.45%  | 31       |   | 0  |                       | 2                     |   | 1  |                    |  |
| 3598          | EAGLE                   | 08/26/1938      | Active |   | 20   | 0 | 0                         | 0     | 0.00%  | 21       |   | 1  |                       |                       | Р   | 1  |                    |  |
| 39516         | FRASER RIVER VALLEY L C | 03/16/1981      | Active |   | 89   | 0 | 0                         | 0     | 0.00%  | 79       |   | 2  |                       | 2                     | S,T                                       | N/R  |                    |  |
| 3599          | FRUITA                  | 02/10/1957      | Active |   | 32   | 0 | 0                         | 0     | 0.00%  | 35       |   | 1  |                       |                       | M   | 1  |                    |  |
| 3600          | FRUITVALE               | 03/30/1955      | Active |   | 25   | 2 | 1                         | 1     | 4.17%  | 29       | 9   | 0  |                       | 2                     | M   | 0  |                    |  |
| 3601          | GLENWOOD SPRINGS        | 12/01/1921      | Active |   | 37   | 0 | 0                         | 0     | 0.00%  | 35       |   | 2  |                       |                       |   | 0  |                    |  |
| 3602          | GRAND JUNCTION          | 10/28/1921      | Active |   | 138  | 1 | 6                         | -5    | -3.50%   | 147      | 5   | 0  |                       |                       | P,T,M                                     | 23   |                    |  |
| 3605          | HAYDEN                  | 11/30/1961      | Active |   | 14   | 0 | 0                         | 0     | 0.00%  | 13       |   | 3  |                       | 3                     | P,M                                       | 3  |                    |  |
| 45067         | HOTCHKISS               | 06/04/1985      | Active |   | 9  | 0 | 0                         | 0     | 0.00%  | 9        |   | 6  |                       | 4                     |   | 15   |                    |  |
| 3608          | JACKSON COUNTY          | 08/29/1935      | Active |   | 22   | 0 | 0                         | 0     | 0.00%  | 22       |   | 14   |                       | 5                     | P,S,T,N                                   | N/R  |                    |  |
| 3531          | LEADVILLE               | 11/08/1951      | Active |   | 73   | 0 | 3                         | -3    | -3.95%   | 76       | 8   | 0  |                       |                       | T,M                                       | 1  |                    |  |
| 40852         | MANCOS VALLEY           | 02/19/1982      | Active |   | 11   | 0 | 2                         | -2    | -15.38%  | 12       | 1   | 1  |                       | 2                     | S,T                                       | 3  | 90+ Days           |  |
| 3609          | MEEKER                  | 07/23/1923      | Active |   | 43   | 0 | 0                         | 0     | 0.00%  | 39       |   | 3  |                       |                       | Р   | 6  |                    |  |
| 3610          | MONTROSE                | 05/20/1937      | Active |   | 44   | 0 | 0                         | 0     | 0.00%  | 44       |   | 0  |                       |                       |   | 0  |                    |  |
| 58912         | NATURITA BASIN VALLEY   | 12/20/1996      | Active |   | 7  | 0 | 0                         | 0     | 0.00%  | 9        |   | 1  |                       | 5                     | S,M                                       | 23   |                    |  |
| 62346         | NEW CASTLE              | 09/15/1999      | Active |   | 38   | 1 | 1                         | 0     | 0.00%  | 30       | 1   | 0  |                       |                       |   | 0  |                    |  |
| 78230         | OLATHE VALLEY           | 02/13/2004      | Active |   | 3  | 0 | 0                         | 0     | 0.00%  | 3        |   | 15   |                       | 5                     |   | 32   |                    |  |



## Club Health Assessment for District 6 W through July 2012

| WIERI         | ATIONAL                       |                 |        | Status  |  |          | M                         | ember   | ship  |                                     |   |  |   | Reports     |  |  | Finance            | LCIF                                       |
|---------------|-------------------------------|-----------------|--------|---|--|----------|---------------------------|---------|---|-------------------------------------|---|--|---|-------------|--|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name               | Charter<br>Date |        | Number of<br>Fimes on Status<br>Quo within 2<br>years |  |          | YTD<br>Members<br>Dropped |         | Growth%   | Member<br>Count 12<br>Months<br>Ago | Avg. length of<br>service<br>for dropped<br>members | Months<br>Since<br>Last<br>MMR ***                 | Yrs. Since<br>Last<br>Officer<br>Report | President   | No<br>Active<br>Email **                 | Months<br>Since Last<br>Activity<br>Report *** | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                               |                 |        |   | If below<br>15<br>members<br>appears<br>in red | <b>;</b> |                           | i<br>ti | If net los<br>is greate<br>han 20%<br>appears<br>in red | er<br>6<br>8                        |   | If no repor<br>in 3<br>months<br>appears ir<br>red | more tha one year                       | n of repeat | officers that<br>do not hav<br>an active |  |                    |  |
| 3613          | ORCHARD MESA                  | 01/20/1960      | Active |   | 35   | 0        | 0                         | 0       | 0.00%   | 41                                  |   | 0  |   |             |  | 0  |                    |  |
| 3615          | PALISADE                      | 07/26/1930      | Active |   | 31   | 0        | 0                         | 0       | 0.00%   | 36                                  |   | 1  |   |             |  | 0  |                    |  |
| 3616          | PAONIA                        | 01/27/1946      | Active |   | 22   | 0        | 0                         | 0       | 0.00%   | 21                                  |   | 0  |   |             | M  | 0  |                    |  |
| 3618          | REDLANDS L C                  | 05/09/1968      | Active |   | 37   | 2        | 1                         | 1       | 2.78%   | 40                                  | 23  | 0  |   |             |  | 0  |                    |  |
| 3619          | RIFLE                         | 03/13/1935      | Active |   | 8  | 0        | 1                         | -1      | -11.11%   | 5 9                                 | 3   | 0  |   | 2           | S,T                                      | 0  |                    |  |
| 3621          | STEAMBOAT SPRINGS             | 12/06/1922      | Active | 1   | 4  | 0        | 0                         | 0       | 0.00%   | 5 5                                 |   | 1  |   | 3           | P,S,T,N                                  | И <mark>N/R</mark>                             |                    |  |
| 33643         | STEAMBOAT SPRINGS SKI<br>TOWN | 04/15/1977      | Active |   | 11   | 0        | 0                         | 0       | 0.00%   | 5 11                                |   | 16   |   |             |  | 66   |                    |  |
| 3590          | SURFACE CREEK VALLEY L        | 11/27/1972      | Active |   | 14   | 0        | 0                         | 0       | 0.00%   | 15                                  |   | 3  |   |             | S  | 20   |                    |  |

#### Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number                         |              | Club<br>lame |      |                                      | harter<br>Date |      | ırrent<br>atus*      |                           | Cancellatio<br>Date                 | on                                     |   |             |   |    |  |   |   |                   |                |  |
|--|--------------|--------------|------|--------------------------------------|----------------|------|----------------------|---------------------------|-------------------------------------|--|---|-------------|---|----|--|---|---|-------------------|----------------|--|
| 66388 S                                | SILT         |              |      | 06/                                  | 28/200         | 2 Ca | incelled(            | 6)                        | 09/29/2011                          |  |   |             |   |    |  |   |   |                   |                |  |
| Current<br>Total<br>Clubs C<br>Count C | New<br>Clubs |              | Club | Current<br>Total<br>Members<br>Count |                |      | YTD<br>Net<br>Growth | YTD<br>Net<br>Growth<br>% | Member<br>Count 12<br>Months<br>Ago | Average<br>Member<br>Count<br>Per Club | % of Clubs<br>with less than<br>20<br>members | n MMR<br>in | % No<br>Officer<br>Report in<br>12 Months |    | Number<br>of Clubs<br>in<br>Status Quo | % Status Quo<br>Clubs<br>in Financial<br>Suspension |   | Cancelled<br>Club | Lost<br>Due to | % of Clubs<br>Cancelled for<br>Non-Financial<br>on Reasons |
| 33                                     | 0            | 0            | 0    | 956                                  | 10             | 23   | -13                  | -1.34%                    | 977                                 | 29                                     | 36%   | 27%         | 0%  | 6% | 0                                      | 0%  | 0 | 0                 | 0              | 0%   |

<sup>\* -</sup> Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

<sup>\*\*\*-</sup> Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.